



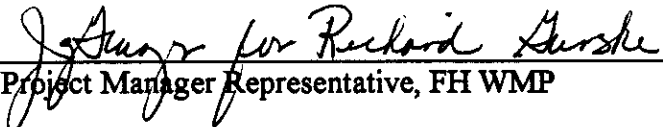
Meeting Minutes Transmittal

**616 Project Meeting
Ecology Interface Meeting
2704HV/Rm. G229/600 Area
Hanford, Washington
January 25, 2001**

The undersigned indicate by their signatures that these meeting minutes reflect the actual occurrences of the above dated Project/Ecology Interface Meeting.


Date: 02-22-01
Fred Jamison, Project Manager, Ecology


Date: 2/22/01
Gregory Sinton, Project Manager Representative, RL


Date: 02-22-01
Project Manager Representative, FH WMP

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616 PROJECT MEETING MINUTES

**Project Managers Meeting
2704HV/G229/600 Area
Hanford, Washington**

January 25, 2001

- I. Approval of December 28, 2000 616 Project Meeting Minutes (Ecology/DOE-RL/FH)**
- II. Status of Closure**
 - All physical closure activities are complete.
 - Decontamination wash water samples taken on November 9, 2000.
 - Decontamination wash water sample results were received on December 6, 2000. Formal designation complete on December 29, 2000, determined to be non-regulated. Tentatively planned to be transferred to the 200 Liquid Effluent Facility for disposal in February 2001.
 - Unvalidated soil sample data and draft evaluation expected to be shared with Ecology in February 2001.
 - Currently waiting for approved closure plan to be issued by Ecology.
- III. Project Specific Issues**
 - A. Sample Analysis Results – The french drain soil sample has been completed. The draft evaluation of data has also been completed. The kick-off for discussions will take place in mid-February.**
- IV. Status of Action Items**
 - A. SWSD-00-004 (712) remains open. The action is to schedule a meeting with Ecology to discuss closure status. The action is ongoing.**
- V. Next Project Managers Meeting.**
 - A. The next 616 Project Meeting is scheduled for February 22, 2001.**

616 PROJECT MEETING
2704HV/Rm. G229/600 Area
Richland, Washington
January 25, 2001
12:30 p.m. to 12:45 p.m.

Agenda

- I. Approval of past 616 Project Meeting Minutes (Ecology/DOE-RL/FH)**
- II. Operational Status (Dan Saueressig)**
- III. Project Specific Issues**
 - 1. Sample Analysis Results (Luke)**
- IV. General Discussions**
- V. Status of Actions**
- VI. New Action Items**
- VII. Next Project Managers Meeting**